

ALABAMA COMMISSION ON HIGHER EDUCATION

Commission Meeting

RSA Union Building
Ninth Floor, PSC Hearing Room
Montgomery, Alabama

March 12, 2004

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The next meeting is scheduled for June 25, 2004

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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building
Ninth Floor, PSC Hearing Room
Montgomery, Alabama

June 25, 2004

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The next meeting is scheduled for September 24, 2004

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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building
Ninth Floor, PSC Hearing Room
Montgomery, Alabama

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The next meeting is scheduled for December 10, 2004

AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building
Ninth Floor, PSC Hearing Room
Montgomery, Alabama

December 10, 2004

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The next meeting is scheduled for March 2005

AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building
Ninth Floor, PSC Hearing Room
Montgomery, Alabama

March 11, 2005

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The next meeting is scheduled for June 24, 2005

COMMISSIONERS' AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION
RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 24, 2005

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9:00 a.m.	Call to Order	
	Roll Call of Members and Determination of Quorum	
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	B. Dr. Rick Rogers, Shelton State Community College	
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12:00 Noon Commission Adjourned

The next meeting of the Alabama Commission on Higher Education is scheduled:

September 23, 2005

AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 23, 2005
9:00 a.m.

- I. **Call to Order**
- II. **Roll Call of Members and Determination of Quorum**
- III. **Approval of Agenda**
- IV. **Consideration of Minutes of June 24, 2005 Commission Meeting..... 1**
- V. **Chairman's Report**
- VI. **Executive Director's Report**
- VII. **Institutional Accountability Reports**
 - A. Mr. V. Gordon Moulton, President, University of South Alabama
 - B. Dr. Jack Hawkins, Chancellor, Troy University
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December 16, 2005

(Due to early start date for the legislative session, a meeting will be called in late October to approve the Unified Budget Recommendation)

AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

November 10, 2005
10:00 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Chairman's Report
- V. Executive Director's Report
- VI. Discussion Items
 - A. Alabama Agricultural Land Grant Alliance Annual Report
- VII. Decision Items
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 - B. Executive Budget Request for FY 2006-2007.....2
 - C. Extensions/Alterations of Existing Programs and Units of Instruction (Policies and Procedures Manual, Tab 7, Guidelines for Review of Extensions & Alterations of Existing Programs)
 - 1. University of North Alabama, Merger of the Bachelor of Fine Arts in Fine Arts (CIP 50.0702) into the Bachelor of Arts/Bachelor of Science in Art (CIP 50.0799).....3
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

December 16, 2005
9:00 a.m.

- I. Call to Order
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- III. Approval of Agenda
- IV. Consideration of Minutes of September 23, 2005 and November 10, 2005 1
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- VI. Executive Director's Report
- VII. Institutional Accountability Reports on Progress Toward Goals Identified in the State Plan
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

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- III. Approval of Agenda
- IV. Consideration of Minutes of December 16, 2005 1
- V. Chairman's Report
- VI. Executive Director's Report
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 16, 2006
9:00 a.m.

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 - B. Resolution Commending Michael E. Malone, Ph.D.
 - C. Certificate of Appreciation- Dr. Guin Nance, Chancellor/Auburn University at Montgomery
 - D. Certificate of Appreciation- Dr. Robert McChesney, President/University of Montevallo
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 22, 2006
9:00 a.m.

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- III. Approval of Agenda
- IV. Consideration of Minutes of June 16, 2006 Meeting ----- 1
- V. Chairman's Report
- VI. Executive Director's Report
- VII. Institutional Accountability Reports on Progress Toward Goals Identified in the State Plan
 - A. University of Alabama System - ***Guest Presenter: Dr. Malcolm Portera, Chancellor***
 - B. University of Alabama at Birmingham - ***Guest Presenter: Dr. Carol Garrison, President***
- VIII. Discussion Items
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

December 8, 2006
9:00 a.m.

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- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of September 22, 2006 Meeting ----- 1
- V. Chairman's Report
- VI. Executive Director's Report
- VII. Institutional Accountability Reports on Progress Toward Goals Identified in the State Plan
 - A. Annual Board of Trustee Reports/Volume III - ***Guest Presenter: President Gordon Moulton, Chairman/Council of College and University Presidents***
 - B. Athens State University- ***Guest Presenter: Dr. Jerry Bartlett, President***
 - C. University of Alabama in Huntsville-***Guest Presenter: Dr. Frank Franz, President***
- VIII. Discussion Items
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

February 6, 2007
2:00 p.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Decision Item
 - A. Unified Budget Recommendation for FY 2007-08

AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 2, 2007
9:00 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of December 8, 2006 Meeting ----- 1
- V. Chairman's Report
- VI. Executive Director's Report
- VII. Institutional Accountability Reports on Progress Toward Goals Identified in the State Plan
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 22, 2007
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- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

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9:00 a.m.

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- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
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- V. Chairman's Report
- VI. Executive Director's Report
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 - B. Auburn University at Montgomery - **Guest Presenter: Dr. John G. Veres, III, Chancellor**
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
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- III. Approval of Agenda
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- V. Chairman's Report
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 28, 2008
9:00 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of December 7, 20071.....
- V. Chairman's Report
- VI. Executive Director's Report
- VII. Institutional Accountability Reports on Progress Toward Goals Identified in the State Plan
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 27, 2008
9:00 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
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September 19, 2008
9:00 a.m.

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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

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- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
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- VI. Executive Director's Report
- VII. Final Accountability Reports on Progress Toward Goals Identified in the State Plan 2003-04 to 2008-09
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 13, 2009
10:00 a.m.

I.	Call to Order	
II.	Roll Call of Members and Determination of Quorum	
III.	Approval of Agenda	
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 26, 2009

9:30 a.m.

(Initially Convening as a Committee of the Whole)

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of March 13, 2009 1
- V. Chairman's Report: Ratification of Executive Committee Action
- VI. Executive Director's Report
- VII. Decision Items
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 11, 2009

9:30 a.m.

(Initially Convening as a Committee of the Whole)

I. Call to Order	
II. Roll Call of Members and Determination of Quorum	
III. Approval of Agenda	
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VII. Discussion Items	
A. Institutional Presentation: University of Alabama in Huntsville <i>Guest Presenter: Dr. David Williams, President, University of Alabama in Huntsville</i>	
B. Online Course Demonstration <i>Guest Presenter: Dr. Robert Glenn, President, Athens State University</i>	
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

December 4, 2009
9:00 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of September 11, 2009 1
- V. Chairman's Report
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- VII. Nominating Committee Report and Election of Officers
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 12, 2010

9:00 a.m.

Meeting of the Committee of the Whole

Chair, Steve Shaw

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Presentation of Decision Items

Regular Meeting

Chair, Tom Davis

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room
June 18, 2010

9:00 a.m.

Instructional Affairs Committee Meeting

Chair, Charles Ball

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Presentation of Decision Items

10:30 a.m.

Regular Meeting

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- III. Approval of Agenda
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 10, 2010
9:30 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of June 18, 20101.....
- V. Chairman's Report
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X. Adjournment



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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

December 10, 2010

9:30 a.m.

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- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 11, 2011
9:30 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of December 10, 20101.....
- V. Chairman's Report
- VI. Executive Director's Report
- VII. Discussion Items
 - A. Alabama Ethics Commission Presentation
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AGENDA



ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 10, 2011

9:30 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of March 11, 20111
- V. Chairman's Report
- VI. Executive Director's Report

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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 9, 2011
9:30 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of June 10, 2011 1
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

December 9, 2011

9:30 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
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- VI. Executive Director's Report
- VII. Discussion Items
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X. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 9, 2012

9:30 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of December 9, 2011 1
- V. Chairman's Report
- VI. Executive Director's Report
- VII. Discussion Items
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 - B. Annual Report: Network of Alabama Academic Libraries (NAAL) 10
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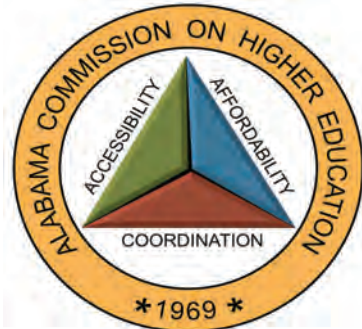
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X. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 8, 2012
10:00 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of March 9, 2012 1
- V. Chairman's Report
- VI. Executive Director's Report
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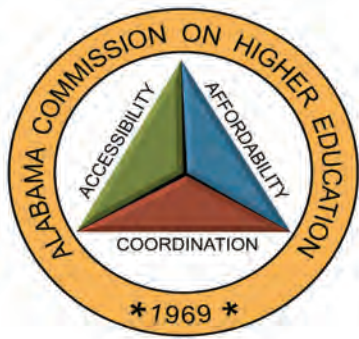
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 14, 2012
10:00 a.m.

- I. Call to Order
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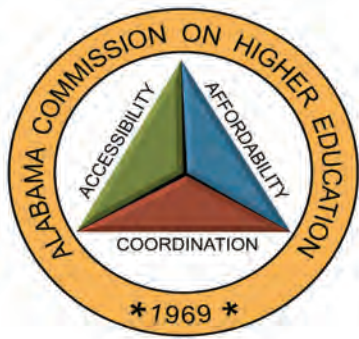
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
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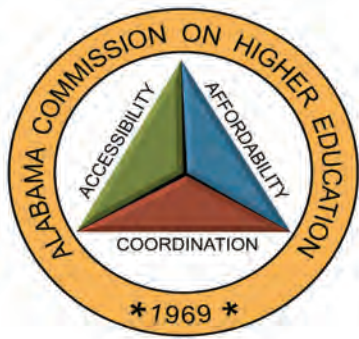
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

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10:00 a.m.

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- III. Approval of Agenda
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 14, 2013
10:00 a.m.

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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
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September 13, 2013
10:00 a.m.

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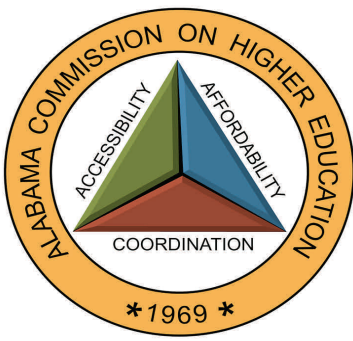
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 21, 2014
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- I. Call to Order**
- II. Roll Call of Members and Determination of Quorum**
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X. Adjournment



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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 13, 2014
10:00 a.m.

- I. **Call to Order**
- II. **Roll Call of Members and Determination of Quorum**
- III. **Approval of Agenda**
- IV. **Consideration of Minutes of March 21, 2014** 1
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IX. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 12, 2014

10:00 a.m.

- I. Call to Order**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of June 13, 2014** 1
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

December 5, 2014
10:00 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 20, 2015

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- I. **Call to Order**
- II. **Roll Call of Members and Determination of Quorum**
- III. **Approval of Agenda**
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 12, 2015

10:00 a.m.

- I. Call to Order
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 11, 2015

10:00 a.m.

- I. Call to Order**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
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ALABAMA COMMISSION ON HIGHER EDUCATION

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Public Service Commission Hearing Room

December 4, 2015
10:00 a.m.

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- II. **Roll Call of Members and Determination of Quorum**
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 11, 2016
10:00 a.m.

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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 10, 2016
10:00 a.m.

- I. **Call to Order**
- II. **Roll Call of Members and Determination of Quorum**
- III. **Approval of Agenda**
- IV. **Consideration of Minutes of March 11, 2016** 1
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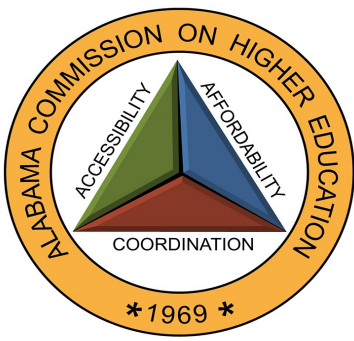
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X. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 9, 2016
10:00 a.m.

- I. Call to Order
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of June 10, 2016 1
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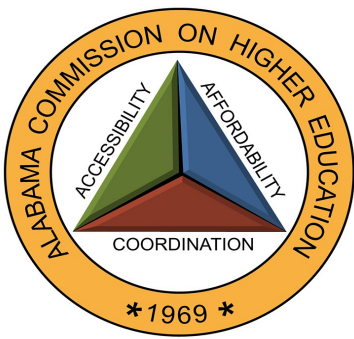
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X. Adjournment



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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

December 9, 2016
10:00 a.m.

- I. **Call to Order**
- II. **Roll Call of Members and Determination of Quorum**
- III. **Approval of Agenda**
- IV. **Consideration of Minutes of September 9, 2016** 1
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 10, 2017
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- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
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- VII. Discussion Items
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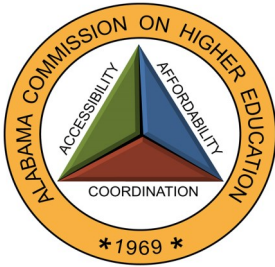
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X. Adjournment



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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 9, 2017
10:00 a.m.

- I. Call to Order**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of March 10, 2017** 1
- V. Chairman's Report**
Commissioner Charles Ball
- VI. Executive Director's Report**
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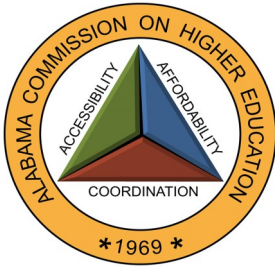
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 8, 2017
10:00 a.m.

- I. Call to Order / Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of June 9, 2017** 1
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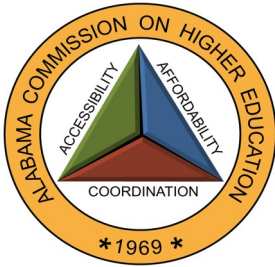
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 Staff Presenter: Ms. Margaret Pearson

5. Implementation of Non-Degree Programs at Senior Institutions 167
 Staff Presenter: Ms. Margaret Pearson

6. Establishment of, Administrative Changes to, and Name Changes of Units 169
 Staff Presenter: Dr. Lenny Lock

7. Distribution of 2017-2018 Alabama Student Assistance Program (ASAP) Funds 171
 Staff Presenter: Ms. Cheryl Newton

X. **Adjournment**



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

December 8, 2017
10:00 a.m.

- I. **Call to Order / Pledge of Allegiance**
- II. **Roll Call of Members and Determination of Quorum**
- III. **Approval of Agenda**
- IV. **Consideration of Minutes of September 28, 2017** 1
- V. **Chairman's Report**
Commissioner Charles Ball
- VI. **Executive Director's Report**
Dr. Jim Purcell
- VII. **Nominating Committee Report and Election of Officers**
Commissioners Pylant and Gyan
- VII. **Discussion Items**
 - A. **Annual Report: Alabama Commission on Higher Education 2016-2017** 7
Staff Presenter: Ms. Margaret Gunter
GRSP Presenter: Dr. Alfred Tcerbi-Nartech, Tuskegee University
- VIII. **Decision Items**
 - A. **Alabama Commission on Higher Education's Strategic Plan: Building Human Capital: The Educational Path to Alabama's Economic Success** 8
Staff Presenter: Dr. Jim Purcell
 - B. **Executive Budget Request for FY 2018-2019** 36
Staff Presenter: Ms. Veronica Harris
 - C. **Consolidated Budget Recommendation for FY 2018-2019** 44
Staff Presenter: Ms. Susan Cagle
 - D. **Report on the Facilities Master Plan & Capital Projects Requests for FY 2018-2019 - FY 2022-2023** 45
Staff Presenter: Ms. Susan Cagle
 - E. **Final Approval of Amendments to the Administrative Procedures for the Alabama National Guard Educational Assistance Program** 64
Staff Presenter: Mr. Tim Vick
 - F. **Final Approval of Administrative Procedures for the Alabama Math and Science Teacher Education Program** 72
Staff Presenter: Mr. Tim Vick
 - G. **Final Approval of Amendments to the Administrative Procedures Relating to Reasonable Extensions-Alterations of Existing Units and Programs of Instruction** 77
Staff Presenter: Mr. Tim Vick

H. Procedural Changes Regarding Post-Implementation Conditions Review (Preliminary Approval)	84
<i>Staff Presenter: Margaret Pearson</i>	

I. Academic Programs

FOUR-YEAR INSTITUTIONS

AUBURN UNIVERSITY (AU)

1. Doctor of Nursing Practice in Nursing (CIP 51.3818)	94
<i>Staff Presenter: Ms. Margaret Pearson</i>	

AUBURN UNIVERSITY AT MONTGOMERY (AUM)

1. Doctor of Nursing Practice in Nursing (CIP 51.3818)	106
<i>Staff Presenter: Ms. Margaret</i>	

ATHENS STATE UNIVERSITY

1. Bachelor of Science in Health Care Management (CIP 51.0701)	121
<i>Staff Presenter: Ms. Margaret Pearson</i>	

TROY UNIVERSITY (TU)

1. Bachelor of Science in Electronics Engineering Technology (CIP 15.0399)	129
<i>Staff Presenter: Ms. Margaret Pearson</i>	
2. Bachelor of Science in Interdisciplinary Studies (CIP 30.999)	138
<i>Staff Presenter: Ms. Margaret Pearson</i>	
3. Bachelor of Science in Applied Health Sciences (CIP 51.0000)	146
<i>Staff Presenter: Ms. Margaret Pearson</i>	
4. Bachelor of Science in Occupational Education (CIP 13.1319)	155
<i>Staff Presenter: Ms. Margaret Pearson</i>	

UNIVERSITY OF ALABAMA (UA)

1. Master of Science in Population Health Sciences (CIP 51.2299)	165
<i>Staff Presenter: Ms. Margaret Pearson</i>	
2. Doctor of Philosophy in Human Nutrition (CIP 19.0504)	175
<i>Staff Presenter: Ms. Margaret Pearson</i>	

UNIVERSITY OF ALABAMA AT BIRMINGHAM (UAB)

1. Master of Science in Healthcare Simulation (CIP 30.0601)	188
<i>Staff Presenter: Ms. Margaret Pearson</i>	
2. Establishment of the Department of Orthopaedic Surgery in the School of Medicine	200
<i>Staff Presenter: Ms. Margaret Pearson</i>	

UNIVERSITY OF ALABAMA IN HUNTSVILLE (UAH)

1. Bachelor of Science in Cybersecurity (CIP 11.1003) 201
Staff Presenter: Ms. Margaret Pearson

UNIVERSITY OF NORTH ALABAMA (UNA)

1. Bachelor of Science in Information Technology (CIP 11.0103) 209
Staff Presenter: Ms. Margaret Pearson
2. Master of Science in Mathematics (CIP 27.0101) 217
Staff Presenter: Ms. Margaret Pearson

UNIVERSITY OF WEST ALABAMA (UWA)

1. Doctor of Education in Rural Education (CIP 13.9999) 228
Staff Presenter: Ms. Margaret Pearson

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BISHOP STATE COMMUNITY COLLEGE

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GADSDEN STATE COMMUNITY COLLEGE

1. Associate in Applied Science in Diagnostic Medical Sonography (CIP 51.0910) 248
Staff Presenter: Ms. Margaret Pearson

INGRAM STATE TECHNICAL COLLEGE

1. Certificate in Carpentry (CIP 46.0201) 254
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2. Certificate in Cosmetology (CIP 12.0401) 259
Staff Presenter: Ms. Margaret Pearson
3. Certificate in Logistics and Supply Chain Technology (CIP 52.0203) 265
Staff Presenter: Ms. Margaret Pearson

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1. Associate in Applied Science in Physical Therapy Assistant (CIP 51.0806) 271
Staff Presenter: Ms. Margaret Pearson

TRENHOLM STATE COMMUNITY COLLEGE

1. Associate in Applied Science in Nursing—ADN (CIP 51.3801) 278
Staff Presenter: Ms. Margaret Pearson

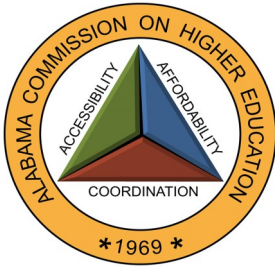
J. Extensions/Alterations to Existing Programs of Instruction 284

1. Alabama A&M University, Addition of a Concentration in General Music to the Existing BM in Music (CIP 50.0901)
2. University of Alabama at Birmingham, Addition of a Concentration in Cybersecurity Management to the Existing BS in Management Information Systems (CIP 52.1201)
3. University of Alabama at Birmingham, Addition of a Concentration in Exercise Bioenergetics to the Existing BSEd in Kinesiology (CIP 13.1314)
4. University of Alabama at Birmingham, Addition of a Option in Environmental and Occupational Health to the Existing MPH in Public Health (CIP 51.2201)
5. University of North Alabama, Addition of an Option in Chemical Engineering Technology to the Existing BS in Engineering Technology (CIP 15.0000)
6. Troy University, Addition of a Nursing Leadership Track to the Existing DNP in Nursing (CIP 51.3802)

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2. Summary of Post Implementation Reports289
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3. Implementation of New Short Certificate Programs (Less than 30 Semester Hours)298
Staff Presenter: Ms. Margaret Pearson
4. Changes to the Academic Program Inventory299
Staff Presenter: Ms. Margaret Pearson
5. Implementation of Non-Degree Programs at Senior Institutions301
Staff Presenter: Ms. Margaret Pearson
6. Implementation of Distance Education Programs303
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Staff Presenter: Ms. Margaret Pearson
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Staff Presenter: Ms. Margaret Pearson
9. University of North Alabama, Addition of a Traditional Alternative Class A Teaching Certificate in Family and Consumer Sciences to the Existing MAEd in Secondary Education (CIP 13.1205)307
Staff Presenter: Ms. Margaret Pearson

X. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 9, 2018
10:00 a.m.

- I. Call to Order / Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of December 8, 2017 1**
- V. Chairman's Report**
Commissioner Charles Ball
- VI. Executive Director's Report**
Dr. Jim Purcell
- VII. Discussion Items**
 - A. Fall Enrollment Trends Report, 2013-2017 9**
Staff Presenter: Mrs. Subrena Simpkins
- VIII. Decision Items**
 - A. Administrative Code: Proposed Amendment to Program Review Chapter 300-2-1.02 10**
Staff Presenter: Dr. Elizabeth French
 - B. Final Approval of Procedural Changes Regarding Post-Implementation Conditions Review 15**
Staff Presenter: Dr. Lenny Lock
 - C. Academic Programs**

ALABAMA COMMUNITY COLLEGE SYSTEM (ACCS)

CALHOUN COMMUNITY COLLEGE

- 1. Associate in Applied Science in Dental Hygiene (CIP 51.0602) 20
Staff Presenter: Ms. Margaret Pearson

ENTERPRISE STATE COMMUNITY COLLEGE

- 1. Associate in Applied Science and Certificate in Medical Assistant Technology (CIP 51.0801) 24
Staff Presenter: Ms. Margaret Pearson

SHELTON STATE COMMUNITY COLLEGE

- 1. Associate in Applied Science in Welding (CIP 48.0508) 31
Staff Presenter: Ms. Margaret Pearson
- 2. Associate in Applied Science and Certificate in Computer Science Technology (CIP 11.0101) 37
Staff Presenter: Ms. Margaret Pearson

FOUR-YEAR INSTITUTIONS

AUBURN UNIVERSITY

1. Bachelor of Science in Sustainable Biomaterials and Packaging (CIP 03.0599) 44
Staff Presenter: Ms. Margaret Pearson
2. Bachelor of Science in Neuroscience (CIP 26.1501) 54
Staff Presenter: Ms. Margaret Pearson
3. Bachelor of Arts in Law and Justice (CIP 22.0000) 64
Staff Presenter: Ms. Margaret Pearson
4. Bachelor of Computer Engineering in Computer Engineering (CIP 14.0901)..... 73
Staff Presenter: Ms. Margaret Pearson
5. Master of Engineering in General Engineering (CIP 14.0101)..... 81
Staff Presenter: Dr. Lenny Lock
6. Master of Science in Cybersecurity Engineering (MSCE) in Cybersecurity Engineering
(CIP 11.1003) 92
Staff Presenter: Dr. Lenny Lock
7. Doctor of Philosophy in Earth System Science (CIP 40.0699) 102
Staff Presenter: Dr. Lenny Lock

AUBURN UNIVERSITY AT MONTGOMERY (AUM)

1. Master of Science in Computer Science (CIP 11.0701)..... 122
Staff Presenter: Dr. Lenny Lock

TROY UNIVERSITY

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UNIVERSITY OF ALABAMA (UA)

1. Bachelor of Science in Addiction and Recovery (CIP 19.0707) 141
Staff Presenter: Ms. Margaret Pearson

UNIVERSITY OF ALABAMA AT BIRMINGHAM (UAB)

1. Bachelor of Science in Bioinformatics (CIP 26.1103)..... 150
Staff Presenter: Ms. Margaret Pearson
2. Master of Science in Anatomical Sciences Education (CIP 26.0403)..... 159
Staff Presenter: Dr. Lenny Lock
3. Master of Science in Data Science (CIP 11.0401) 175
Staff Presenter: Dr. Lenny Lock
4. Master of Science in Clinical Pathologist Assistant (CIP 51.1099) 188
Staff Presenter: Dr. Lenny Lock

UNIVERSITY OF ALABAMA IN HUNTSVILLE (UAH)

- 1. Bachelor of Science in Sport and Fitness Management (CIP 31.0504) 203
Staff Presenter: Ms. Margaret Pearson
- 2. Master of Arts in Teaching-Elementary Education (CIP 13.1202) 212
Staff Presenter: Dr. Lenny Lock
- 3. Master of Science in Applied Behavior Analysis (CIP 42.2814) 223
Staff Presenter: Dr. Lenny Lock

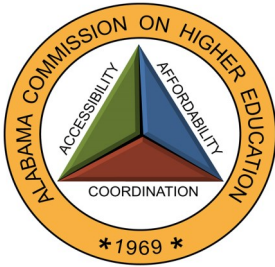
UNIVERSITY OF WEST ALABAMA (UWA)

- 1. Master of Arts in Integrated Marketing Communications (CIP 09.0199) 234
Staff Presenter: Dr. Lenny Lock

D. Information Items

- 1. Implementation of Approved Programs 247
Staff Presenter: Dr. Lenny Lock
- 2. Summary of Post Implementation Reports 248
Staff Presenter: Dr. Lenny Lock
- 3. Implementation of New Short Certificate Programs (Less than 30 Semester Hours) 251
Staff Presenter: Ms. Margaret Pearson
- 4. Changes to the Academic Program Inventory 253
Staff Presenter: Ms. Margaret Pearson
- 5. Implementation of Non-Degree Programs at Senior Institutions 255
Staff Presenter: Ms. Margaret Pearson
- 6. Implementation of a Distance Education Program 258
Staff Presenter: Ms. Margaret Pearson
- 7. Extensions/Alterations to Existing Programs of Instruction 259
Staff Presenter: Dr. Lenny Lock

IX. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 8, 2018
10:00 a.m.

- I. **Call to Order / Pledge of Allegiance**
- II. **Roll Call of Members and Determination of Quorum**
- III. **Approval of Agenda**
- IV. **Consideration of Minutes of March 9, 2018** 1
- V. **Chairman's Report**
Commissioner Charles Ball
- VI. **Executive Director's Report**
Dr. Jim Purcell
- VII. **Decision Items**
 - A. **Preliminary Approval of Amendments to the Administrative Procedures for Chapter 300-1-1: Organization of the Alabama Commission on Higher Education** 8
Staff Presenter: Mr. Tim Vick
 - B. **Preliminary Approval to Repeal the Administrative Procedures for the State of Alabama Chiropractic Scholarship Program for Chapter 300-4-6** 22
Staff Presenter: Mr. Tim Vick
 - C. **Preliminary Approval of Administrative Procedures for the Alabama Math and Science Teacher Education Program – Loan Repayment Program for Chapter 300-4-12** 37
Staff Presenter: Mr. Tim Vick
 - D. **Preliminary Approval of Amendments to the Administrative Procedures for Fiscal and Information Systems for Chapter 300-2-3** 44
Staff Presenter: Mr. Tim Vick
 - E. **Preliminary Approval of Amendments to the Administrative Procedures for Education Assistance Programs (Academic Common Market and SREB Contract Programs) for Chapter 300-2-4** 63
Staff Presenter: Dr. Paul Mohr, Sr.
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ALABAMA COMMUNITY COLLEGE SYSTEM (ACCS)

LURLEEN B. WALLACE COMMUNITY COLLEGE

1. **Associate in Applied Science in Physical Therapy Assistant (CIP 51.0806)** 71
Staff Presenter: Ms. Margaret Pearson

TRENHOLM STATE COMMUNITY COLLEGE

1. **Associate in Applied Science and Certificate in Business Administration (CIP 52.0201)** 77
Staff Presenter: Ms. Margaret Pearson

FOUR-YEAR INSTITUTIONS

AUBURN UNIVERSITY

1. Alteration of the PhD in Applied Economics (CIP 52.0601) 83
Staff Presenter: Dr. Lenny Lock
2. Alteration of the PhD in Public Administration and Public Policy (CIP 44.0401) 84
Staff Presenter: Dr. Lenny Lock

TROY UNIVERSITY

1. Bachelor of Science in Health Promotion (CIP 51.0001) 85
Staff Presenter: Ms. Margaret Pearson
2. Bachelor of Arts/Bachelor of Science in Cyber Security (CIP 11.0101) 93
Staff Presenter: Ms. Margaret Pearson

UNIVERSITY OF ALABAMA (UA)

1. Master of Fine Arts in Dance (CIP 50.0301) 100
Staff Presenter: Dr. Lenny Lock
2. Master of Science in Human Development and Family Studies (CIP 19.0701) 112
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3. Alteration of the PhD in Educational Administration (CIP 13.0401) 131
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4. University of Alabama and University of Alabama in Huntsville Joint Doctor of Philosophy
in Nursing Science (CIP 51.3808) 132
Staff Presenter: Dr. Lenny Lock

UNIVERSITY OF ALABAMA AT BIRMINGHAM (UAB)

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2. Alteration of the Joint EdD in Educational Administration at UA and UAB (CIP 13.0401) 163
Staff Presenter: Dr. Lenny Lock

UNIVERSITY OF NORTH ALABAMA (UNA)

1. Master of Accountancy in Accountancy (CIP 52.0301) 164
Staff Presenter: Dr. Lenny Lock

UNIVERSITY OF SOUTH ALABAMA (USA)

1. Master of Science in Physical Therapy (CIP 51.2308) 179
Staff Presenter: Dr. Lenny Lock

UNIVERSITY OF WEST ALABAMA (UWA)

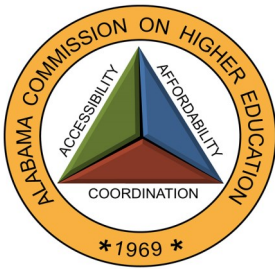
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Staff Presenter: Ms. Margaret Pearson

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2. University of South Alabama, Addition of Class B Certification in Health (6-12) and Physical Education (P-12) (CIP 13.1314)	210
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3. University of Alabama at Birmingham, Addition of EdS Certification in Teaching English to Speakers of Other Languages (CIP 13.1401)	211
<i>Staff Presenter: Dr. Lenny Lock</i>	
4. University of Alabama, Implementation of a Dual Degree Program: Master of Business Administration and Master of Science in Aerospace Engineering and Mechanics	212
<i>Staff Presenter: Dr. Lenny Lock</i>	
5. Implementation of Approved Programs	215
<i>Staff Presenter: Dr. Lenny Lock</i>	
6. Summary of Post Implementation Reports	218
<i>Staff Presenter: Dr. Lenny Lock</i>	
7. Implementation of New Short Certificate Programs (Less than 30 Semester Hours)	222
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8. Changes to the Academic Program Inventory	225
<i>Staff Presenter: Ms. Margaret Pearson</i>	
9. Implementation of Non-Degree Programs at Senior Institutions	227
<i>Staff Presenter: Ms. Margaret Pearson</i>	
10. Change in the Name and Establishment of Centers and Departments	230
<i>Staff Presenter: Dr. Lenny Lock</i>	
11. Extensions/Alterations to Existing Programs of Instruction	232
<i>Staff Presenter: Dr. Lenny Lock</i>	

VIII. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 14, 2018
10:00 a.m.

- I. **Call to Order / Pledge of Allegiance**
 - II. **Roll Call of Members and Determination of Quorum**
 - III. **Approval of Agenda**
 - IV. **Consideration of Minutes of June 8, 2018** 1
 - V. **Chairman's Report**
Commissioner Charles Ball
 - VI. **Election of Officers**
Nominating Committee Report
 - VII. **Executive Director's Report**
Dr. Jim Purcell
 - VIII. **Tour of Commission's New Website**
Staff Presenter: Mrs. Shelia McFarland
 - IX. **Discussion Items**
 - A. **Trends in College Tuition Pricing, 2009-10 through 2018-19** 7
Staff Presenter: Ms. Subrena Simpkins
 - B. **Survey of Institutional Preparedness for a Variety of Hazards** 8
Staff Presenter: Mr. Ron Leonard
 - X. **Decision Items**
 - A. **Fiscal Year 2018-19 Operations Plan** 9
Staff Presenter: Ms. Veronica Harris
 - B. **Approval of 2019 Meeting Schedule** 11
Staff Presenter: Mr. Tim Vick
 - C. **Final Approval of Amendments to the Administrative Procedures for Chapter 300-1-1: Organization of the Alabama Commission on Higher Education** 12
Staff Presenter: Mr. Tim Vick
 - D. **Final Approval to Repeal the Administrative Procedures for the State of Alabama Chiropractic Scholarship Program for Chapter 300-4-6** 25
Staff Presenter: Mr. Tim Vick
 - E. **Final Approval of Administrative Procedures for the Alabama Math and Science Teacher Education Program – Loan Repayment Program for Chapter 300-4-12** 41
Staff Presenter: Mr. Tim Vick
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F. Final Approval of Amendments to the Administrative Procedures for Fiscal and Information Systems for Chapter 300-2-3	48
<i>Staff Presenter: Mr. Tim Vick</i>	
G. Final Approval of Amendments to the Administrative Procedures for Education Assistance Programs (Academic Common Market and SREB Contract Programs) for Chapter 300-2-4	66
<i>Staff Presenter: Mr. Tim Vick</i>	
H. Preliminary Approval of Amendments to the Administrative Procedures for Chapter 300-2-1.02: Review and Approval Or Disapproval of Proposed Postsecondary Course Offerings in Alabama by Non-Alabama Institutions Seeking State Authorization	76
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J. Approval of List of School Systems with Critical Teaching Shortages in Math and/or Science for use in the AMSTEP Loan Repayment Program	85
<i>Staff Presenter: Mr. Tim Vick</i>	
K. Academic Programs	

ALABAMA COMMUNITY COLLEGE SYSTEM (ACCS)

ENTERPRISE STATE COMMUNITY COLLEGE

1. Associate in Applied Science and Certificate in Industrial Maintenance Technology (CIP 47.0303)	86
<i>Staff Presenter: Ms. Margaret Pearson</i>	

FOUR-YEAR INSTITUTIONS

UNIVERSITY OF ALABAMA (UA)

1. Bachelor of Science in Musical Audio Engineering (CIP 14.1099)	92
<i>Staff Presenter: Ms. Margaret Pearson</i>	
2. Bachelor of Science in Computer Engineering in Computer Engineering (CIP 14.0901)	100
<i>Staff Presenter: Ms. Margaret Pearson</i>	
3. Bachelor of Science in Educational Neuroscience (CIP 13.0607)	109
<i>Staff Presenter: Ms. Margaret Pearson</i>	
4. Master of Science in Business Analytics (CIP 52.1302)	121
<i>Staff Presenter: Ms. Margaret Pearson</i>	
5. Master of Arts in Biological Sciences (CIP 26.0101)	133
<i>Staff Presenter: Ms. Margaret Pearson</i>	
6. Doctor of Social Work in Social Work (CIP 44.0701)	148
<i>Staff Presenter: Ms. Margaret Pearson</i>	

UNIVERSITY OF ALABAMA IN HUNTSVILLE (UAH)

1. Master of Arts in Teaching - P-12 Education (CIP 13.1206) 161
Staff Presenter: Ms. Margaret Pearson

UNIVERSITY OF WEST ALABAMA (UWA)

1. Bachelor of Science in Health and Physical Education (CIP 13.999) 172
Staff Presenter: Ms. Margaret Pearson

UNIVERSITY OF NORTH ALABAMA (UNA)

1. Bachelor of Science in Applied Health Science (CIP 51.0799) 182
Staff Presenter: Ms. Margaret Pearson

L. Extensions/Alterations of Existing Doctoral Programs

1. University of Alabama, Alteration of the PhD in Communication and Information Sciences (CIP 09.0102) 190
Staff Presenter: Ms. Margaret Pearson
2. University of Alabama at Birmingham, Alteration of the DSc in Administration-Health Services (CIP 51.0701) 191
Staff Presenter: Ms. Margaret Pearson

M. Request to Amend Post-Implementation Conditions

1. Auburn University, Bachelor of Music (CIP 50.0901) 192
Staff Presenter: Ms. Margaret Pearson
2. University of Alabama in Huntsville, Bachelor of Science in Economics and Computational Analysis (CIP 52.0601) 195
Staff Presenter: Ms. Margaret Pearson

- N. Public Drawing to Determine the Order of Payment of Alabama Student Grant Program (ASGP) Funds for the 2018-2019 Academic Year** 198
Staff Presenter: Ms. Cheryl Newton

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 2. Implementation of Distance Education Programs 202
Staff Presenter: Ms. Margaret Pearson
 3. Summary of Post Implementation Reports 203
Staff Presenter: Ms. Margaret Pearson
 4. Implementation of New Short Term Certificate Programs (Less than 30 Semester Hours) 209
Staff Presenter: Ms. Margaret Pearson
 5. Changes to the Academic Program Inventory 211
Staff Presenter: Ms. Margaret Pearson
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6. Implementation of Non-Degree Programs at Senior Institutions 213
 Staff Presenter: Ms. Margaret Pearson

7. Change in the Name and Establishment of Centers and Departments 215
 Staff Presenter: Ms. Margaret Pearson

8. University of South Alabama, Addition of Music Certifications to the Existing
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 Staff Presenter: Ms. Margaret Pearson

9. Extensions/Alterations to Existing Programs of Instruction..... 218
 Staff Presenter: Ms. Margaret Pearson

10. Distribution of 2018-2019 Alabama Student Assistance Program (ASAP) Funds..... 226
 Staff Presenter: Ms. Cheryl Newton

XI. Adjournment

The Work Session will immediately follow the Commission Meeting in the Public Service Commission Hearing Room.

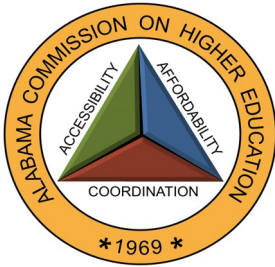
Work Session Agenda

Guest Presenter: Education Commission of the States

**Longitudinal Data System
Financial Aid**

Lunch provided for Commissioners in the Commissioners Conference Room, 7th floor, Suite 779





AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

Troy University Trojan Center Theater
7 College Drive
Troy, AL 36082

December 7, 2018
10:00 a.m.

- I. Call to Order / Prayer / Pledge of Allegiance
 - II. Roll Call of Members and Determination of Quorum
 - III. Approval of Agenda
 - IV. Ratification of Actions Taken by the Executive Committee of the Alabama Commission on Higher Education on September 14, 2018 1
 - V. Approval of Minutes of September 14, 2018 4
 - VI. Welcome to Troy University
Troy Representative
 - VII. Chairman's Report
Commissioner Charles Ball
 - VIII. Executive Director's Report
Dr. Jim Purcell
 - A. Strategic Plan Update
 - B. Quadrennial Review Overview
 - IX. Decision Items
 - A. Annual Report: Alabama Commission on Higher Education 2017-2018 5
Staff Presenter: Ms. Margaret Gunter
 - B. Executive Budget Request for FY 2019-2020 6
Staff Presenter: Ms. Veronica Harris
 - C. Consolidated Budget Recommendation for FY 2019-2020 16
Staff Presenter: Ms. Susan Cagle
 - D. Report on the Facilities Master Plan & Capital Projects Requests for FY 2019-2020 - FY 2023-2024 24
Staff Presenter: Ms. Susan Cagle
 - E. Final Approval of Amendments to the Administrative Procedures for Chapter 300-2-1-.02: Review and Approval Or Disapproval of Proposed Postsecondary Course Offerings in Alabama by Non-Alabama Institutions Seeking State Authorization43
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 - F. Final Approval of Administrative Procedures for Distance Education Chapter 300-2-1-.1050
Staff Presenter: Mr. Tim Vick
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G. Preliminary Approval of Amendments to the Administrative Procedures for Chapter 300-4-3: Alabama Student Grant Program	52
<i>Staff Presenter: Mr. Tim Vick</i>	

H. Academic Programs

ALABAMA COMMUNITY COLLEGE SYSTEM (ACCS)

CENTRAL ALABAMA COMMUNITY COLLEGE

1. Associate in Applied Science and Certificate in Medical Assistant Technology (CIP 51.0801)	67
<i>Staff Presenter: Ms. Margaret Pearson</i>	

GADSDEN STATE COMMUNITY COLLEGE

1. Associate in Applied Science in Dental Hygiene/Hygienist (CIP 51.0602)	74
<i>Staff Presenter: Ms. Margaret Pearson</i>	

NORTHWEST SHOALS COMMUNITY COLLEGE

1. Associate in Applied Science in Radiologic Technology (CIP 51.0911)	80
<i>Staff Presenter: Ms. Margaret Pearson</i>	
2. Associate in Applied Science in Diagnostic Medical Sonography (CIP 51.0910)	86
<i>Staff Presenter: Ms. Margaret Pearson</i>	

WALLACE COMMUNITY COLLEGE DOTHAN

1. Associate in Applied Science and Certificate in Surgical Technology (CIP 51.0909)	91
<i>Staff Presenter: Ms. Margaret Pearson</i>	

FOUR-YEAR INSTITUTIONS

AUBURN UNIVERSITY (AU)

1. Bachelor of Science in Wildlife Enterprise Management (CIP 03.0207)	98
<i>Staff Presenter: Ms. Margaret Pearson</i>	
2. Bachelor of Science in Biological & Agricultural Technology Management (CIP 01.0106)	107
<i>Staff Presenter: Ms. Margaret Pearson</i>	
3. Bachelor of Science in Philanthropy & Nonprofit Studies (CIP 19.0707)	115
<i>Staff Presenter: Ms. Margaret Pearson</i>	

TROY UNIVERSITY (TU)

1. Master of Science in Athletic Training (CIP 51.0913)	124
<i>Staff Presenter: Ms. Margaret Pearson</i>	

UNIVERSITY OF ALABAMA AT BIRMINGHAM (UAB)

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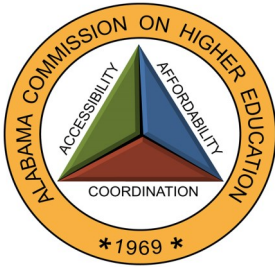
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 15, 2019
10:00 a.m.

- I. **Call to Order / Pledge of Allegiance**
- II. **Roll Call of Members and Determination of Quorum**
- III. **Approval of Agenda**
- IV. **Consideration of Minutes of December 7, 2018** 1
- V. **Chairman's Report**
Commissioner Charles Sanders
- VI. **Executive Director's Report**
Dr. Jim Purcell
 - Introduction of New Director of Instruction– Robin McGill
- VII. **Discussion Items**
 - A. **Institutional Accountability Overview**
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 - B. **Accountability Website draft**
Staff Presenter: Dr. Jim Purcell
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- VIII. **Decision Items**
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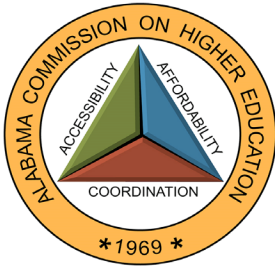
1. Alabama State University, Program: Bachelor of Fine Arts in Dance (CIP 50.0301)
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 3. Auburn University, Program: Bachelor of Science in Business Analytics (CIP 52.1301)
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 7, 2019
10:00 a.m.

- I. **Call to Order / Pledge of Allegiance**
- II. **Roll Call of Members and Determination of Quorum**
- III. **Approval of Agenda**
- IV. **Approval of Minutes of March 15, 2019** 1
- V. **Chairman's Report**
Commissioner Charles Sanders
 - Introduction of New Commissioner
- VI. **Executive Director's Report**
Dr. Jim Purcell
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- VII. **Discussion Items**
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 - B. **Trends in Higher Education**
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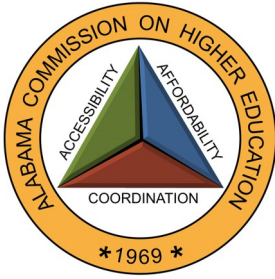
- i. Auburn University Montgomery, Program: Master of Science in Management Information Systems (CIP 11.0103) [Second Report]
- ii. Auburn University Montgomery, Program: Master of Science in Homeland Security and Emergency Management (CIP 43.0301) [Second Report]
- iii. University of West Alabama, Program: Master of Business Administration (CIP 52.0201)

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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

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10:00 a.m.

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 - II. **Roll Call of Members and Determination of Quorum**
 - III. **Approval of Agenda**
 - IV. **Consideration of Executive Committee Minutes of June 7, 2019**1
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Commissioner Charles Sanders
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 - Nominating Committee Report
 - Election of Officers
 - VI. **Executive Director's Report**
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 - VII. **Discussion Items**
 - A. **Open Education Resources**
 - B. **Governor's Office for Education and Workforce Transformation (GOEWT)**
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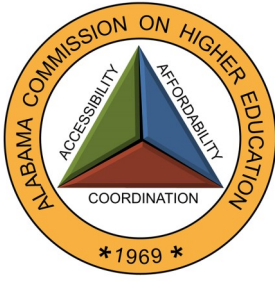
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H. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

December 6, 2019
10:00 a.m.

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 - II. **Roll Call of Members and Determination of Quorum**
 - III. **Approval of Agenda**
 - IV. **Consideration of Minutes of September 13, 2019** 1
 - V. **Chairman's Report**
Commissioner Charles Sanders
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 - VI. **Executive Director's Report**
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 - B. **Distribution of Deferred Maintenance Grant Funds** 9
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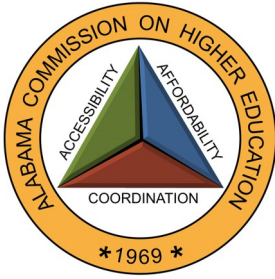
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I. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 13, 2020

10:00 a.m.

- I. **Call to Order / Pledge of Allegiance**
- II. **Roll Call of Members and Determination of Quorum**
- III. **Approval of Agenda**
- IV. **Consideration of Minutes of December 6, 2019** 1
- V. **Chairman's Report**
Commissioner Charles Sanders
- VI. **Executive Director's Report**
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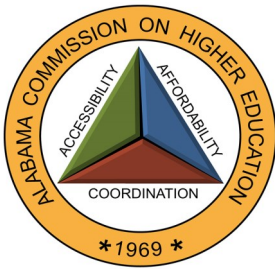
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

Commission Meeting

via
Video/Teleconference
Zoom Meeting
<https://zoom.us/j/2568545915>
Meeting ID: 256 854 5915#

June 12, 2020
10:00 a.m.

- I. Call to Order / Prayer / Pledge of Allegiance
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of March 13, 2020 1
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- VI. Executive Director's Report
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- VII. Discussion Items
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

Commission Meeting

via

Video/Teleconference

Zoom Meeting

<https://zoom.us/j/2568545915>
Meeting ID: 256 854 5915#

September 11, 2020
10:00 a.m.

- I. Call to Order / Pledge of Allegiance
- II. Roll Call of Members and Determination of Quorum
- III. Approval of Agenda
- IV. Consideration of Minutes of June 12, 2020 1
- V. Chairman's Report
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- VI. Election of Officers
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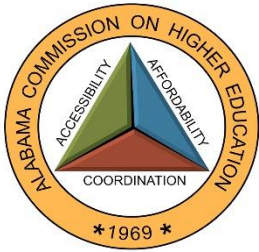
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ALABAMA COMMISSION ON HIGHER EDUCATION

Commission Meeting via Video/Teleconference

<https://us02web.zoom.us/j/6569091900>

Passcode: 139242

December 11, 2020
10:00 AM

- I. Call to Order / Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of September 11, 2020 1**
- V. Chairman's Report**
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

Commission Meeting via Video/Teleconference

<https://us02web.zoom.us/j/6569091900>

Passcode: 139242

March 12, 2021

10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of December 11, 2020 1**
- V. Chairman's Report**
Commissioner Charles Buntin
 - Recognition of Retired Staff
- VI. Executive Director's Report**
Dr. Jim Purcell
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- VII. Discussion Items**
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C. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

Commission Meeting via Video/Teleconference

<https://us02web.zoom.us/j/6569091900>

Passcode: 139242

June 11, 2021

10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of March 12, 2021 1**
- V. Chairman's Report**
Commissioner Charles Buntin
 - Appoint Nominating Committee
- VI. Executive Director's Report**
Dr. Jim Purcell
 - Recognition of Retiring Staff and Introduction to New Staff Members
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- VII. Discussion Items**
 - Legislative Update
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

Commission Meeting via Video/Teleconference

<https://us02web.zoom.us/j/6569091900>

Passcode: 139242

September 10, 2021

10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of June 11, 2021 1**
- V. Chairman's Report**
Commissioner Charles Buntin
- VI. Election of Officers**
Nominating Committee Report
- VII. Executive Director's Report**
Dr. Jim Purcell
 - Introduction to New Staff Members
 - Audit
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J. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

December 10, 2021

10:00 AM

- I. Call to Order / Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of September 10, 2021** 1
- V. Chairman's Report**
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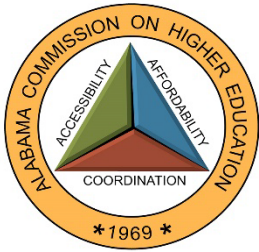
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F. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 11, 2022
10:00 AM

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II. Roll Call of Members and Determination of Quorum

III. Approval of Agenda

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V. Consideration of Minutes of December 10, 2021 2

VI. Chairman's Report

Commissioner Charles Buntin

VII. Executive Director's Report

Dr. Jim Purcell

- Developmental Education
- FAFSA Completion

VIII. Discussion Items

- Legislative updates – Mrs. Margaret Gunter
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F. Adjournment



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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 10, 2022
10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of March 11, 2022..... 1**
- V. Chairman's Report**
Commissioner Charles Buntin
 - Appoint Nominating Committee
- VI. Executive Director's Report**
Dr. Jim Purcell
 - FAFSA Completion -Year 1 update
 - ACHE Fellows
- VII. Discussion Items**
 - Legislative Update
Staff Presenter: Mrs. Margaret Gunter
 - Workforce Education Needs Index
Staff Presenter: Dr. Patrick Kelly
 - Webpage Revision
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- VIII. Decision Items**
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C. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

September 9, 2022
10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of June 10, 2022 1**
- V. Chairman's Report**
Commissioner Charles Buntin
- VI. Election of Officers**
Nominating Committee Report
- VII. Executive Director's Report**
Dr. Jim Purcell
 - Introduction to New Staff Members
 - Summer Activities
- VIII. Discussion Items**
 - *Adult Degree Completion Initiative*
 - *Deferred Maintenance Results*
 - *ACHE Website Update*
- IX. Decision Items**
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Staff Presenter: Mrs. Veronica Harris
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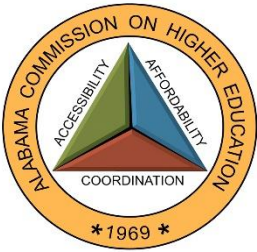
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G. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

December 9, 2022

10:00 AM

- I. Call to Order / Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of September 9, 2022 1**
- V. Chairman's Report**
Commissioner Miranda Frost
- VI. Executive Director's Report**
Dr. Jim Purcell
 - ALL IN AL
 -
- VII. Discussion Items**
 - EPSCor
 - Quadrennial
 - Administrative Procedure
- VIII. Decision Items**
 - A. Annual Report: Alabama Commission on Higher Education 2020-2021.....**
Staff Presenter: Mrs. Margaret Gunter
 - B. Executive Budget Request for FY 2022-2023**
Staff Presenter: Mrs. Veronica Harris
 - C. Consolidated Budget Recommendation for FY 2022-2023**
Staff Presenter:
 - D. Report on Facilities Master Plan and Capital Projects Requests for FY 2022-2023-
FY 2026-2027**
Staff Presenter:
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 - 1. Troy University**
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Staff Presenter: Dr. Robin McGill
 - b. Master of Science in Psychology (CIP 42.0101).....

Staff Presenter: Dr. Robin McGill

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Doctor of Philosophy in Biotechnology (CIP 26.1201).....

Staff Presenter: Dr. Robin McGill

3. University of West Alabama

Educational Specialist in Physical Education (CIP 13.1314).....

Staff Presenter: Dr. Robin McGill

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Associate of Applied Science in Salon and Spa Management — Cosmetology (CIP 12.0412)

Staff Presenter: Mrs. Kristan White

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Staff Presenter : Mrs. Kristan White

F. Information Items

1. Implementation of Non-Degree Programs at Senior Institutions

Staff Presenter: Mrs. Kristan White

2. Implementation of New Short Certificate Programs (Less than 30 Semester Hours).....

Staff Presenter: Mrs. Kristan White

3. Changes to the Academic Program Inventory.....

Staff Presenter: Mrs. Kristan White

4. Updates to Units of Instruction, Research, Service, and Administration

Staff Presenter: Mrs. Kristan White

5. Extensions/Alterations to Existing Programs of Instruction

Staff Presenter: Mrs. Kristan White

6. Implementation of Distance Education Programs

Staff Presenter: Mrs. Kristan White

7. Summary of Post-Implementation Reports

Staff Presenter: Mrs. Kristan White

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- Coastal Alabama Community College, Associate of Applied Science in Animation, Interactive, Video Graphics and Visual Effects (CIP 10.0304)
- Drake State Community and Technical College, Associate of Applied Science and Certificate In Culinary Arts (CIP 12.0503)
- Ingram State Technical College, Associate of Applied Technology and Certificate in Heating

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- Lawson State Community College,
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 - Associate of Applied Science in Medical Assisting Technology (CIP 51.0801)
- Shelton State Community College, Associated of Science and Certificate in Salon and Spa Management (CIP 12.0412)
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 - Bachelor of Science in Plant Biotechnology (CIP 26.1201)
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 - Bachelor of Science in Information Technology (CIP 11.0103)
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 - Bachelor of Science in Agricultural Science (CIP 01.0000)
 - Master of Science/ Master of Natural Resources in Natural Resource Management (CIP 03.0101)
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 - Master of Science in Nursing (CIP 51.3801)
- Troy University, Master of Science in Kinesiology (CIP 31.0505)
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 - Juris Masters in Taxation (CIP 22.0211)
 - Master of Arts in Religion in Culture (CIP 38.0201)
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 - Master of Aerospace Systems Engineering in Aerospace Systems Engineering (CIP 14.0201)
 - Bachelor of Science in Individualized Studies (CIP 30.9999)
 - Bachelor of Science in Economics and Computational Analysis (CIP 45.0699)
 - University of Montevallo, Educational Specialist in Instructional Technology (CIP 13.0501)
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 - Bachelor of Science or Bachelor of Arts in Mass Communication (CIP 09.0102)
 - Bachelor of Science in Education Early Childhood Education (CIP 13.1210)
 - Bachelor of Science in Sport and Recreation Management (CIP 31.0504)
 - Bachelor of Science in Exercise Science (CIP 31.0505)
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- b. Programs that Did Not Meet Post-Implementation Conditions:
- Lawson State Community College, Associate of Applied Science in Diagnostic Medical Sonography (CIP 51.0910) – Extension Requested
 - University of Alabama at Birmingham, Doctor of Philosophy in Geography (CIP 45.0701) – Extension Requested

G. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 10, 2023
10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of December 9, 2022.....1**
- V. Chairman's Report**
Commissioner Miranda Frost
- VI. Executive Director's Report**
Dr. Jim Purcell
 - Legislative Updates
 - Trends in Higher Education
- VII. Discussion Items**
 - **Employment Outcomes Report**
Staff Presenter: Dr. Jim Hood
- VIII. Decision Items**
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- c. University of Alabama, Doctor of Philosophy in Geography (CIP 45.0701) - Extension
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C. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 9, 2023
10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of March 10, 2023..... 1**
- V. Chairman's Report**
Commissioner Miranda Bouldin
 - Appoint Nominating Committee
 - Commissioner Pylant Presentation
- VI. Executive Director's Report**
Dr. Jim Purcell
 - New Staff- Summer student workers and ACHE fellows
 - State Workforce Needs
- VII. Discussion Items**
 - Legislative Update
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D. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

Jacksonville State University
700 Pelham Road North
Meehan Hall, 5th Floor on Mountain Street
Jacksonville, AL 36265

September 8, 2023
10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Welcome Remarks**
President Don Killingsworth
- IV. Approval of Agenda**
- V. Consideration of Minutes of June 9, 2023..... 1**
- VI. Chairman’s Report**
Commissioner Miranda Bouldin
- VII. Election of Officers**
Nominating Committee Report
- VIII. Executive Director’s Report**
Dr. Jim Purcell
 - Summer Bridge
 - Preliminary Enrollment Trends
 - Changes in FAFSA Rules
- IX. Discussion Items**
 - Deferred Maintenance Results- *Staff Presenter: Dr. Jim Hood*
 - Student Rights to Know Website- *Staff Presenter: Dr. Jim Hood*
 - Performance Based Funding- *Staff Presenter: Dr. Jim Hood*
 - Update the timeline status of the Alabama National Guard Education Assistance Program (ANGEAP) Administrative Procedures Code Changes - *Staff Presenter: Mrs. Artcola Pettway*
 - (Re)Engage Alabama Community of Practice: *Dr. Robin McGill*
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<i>Staff Presenter: Dr. Robin McGill</i>	
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8. University of North Alabama	
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K. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room
100 North Union Street, Montgomery, AL 36104

December 8, 2023
10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of September 8, 2023..... 1**
- V. Chairman’s Report**
Commissioner Miranda Bouldin
 - Committee Appointments FY 2023-24
- VI. Executive Director’s Report**
Dr. Jim Purcell
 - Retirement Resolution for Mrs. Subrena Simpkins
- VII. Discussion Items**
 - J.F. Ingram State Technical College - President Annette Funderburk/Mr. Ramsey Bendolph
 - ALEPSCoR Graduate Research Scholars Program Presenter - Mr. Cole Woods, University of Alabama (Mechanical Engineering)
- VIII. Decision Items**
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 - C. Consolidated Budget Recommendation for FY 2024-25..... 20**
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<i>Staff Presenter: Dr. Robin McGill</i>	
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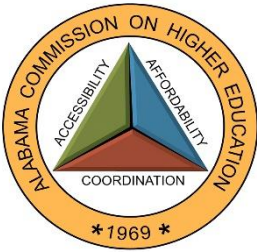
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

March 8, 2024
10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of ACHE Finance Sub-Committee Meeting 1**
- V. Consideration of Minutes of December 8, 2023.....2**
- VI. Chairman’s Report**
Commissioner Miranda Bouldin
- VII. Executive Director’s Report**
Dr. Jim Purcell
 - Legislative Updates
 - FAFSA Completion Portal Update
 - Artificial Intelligence in Alabama Higher Education Conference Update
- VIII. Discussion Items**
 - Update on Student Horizon Database – Jim Hood
 - Update on UTeach STEM Teacher Recruitment – Lee Meadows
- IX. Decision**
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 - 2. Auburn University**
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Staff Presenter: Dr. Robin McGill
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Staff Presenter: Dr. Robin McGill
 - b. Bachelor of Science in Mechanical Engineering Technology (CIP 15.0805).....50
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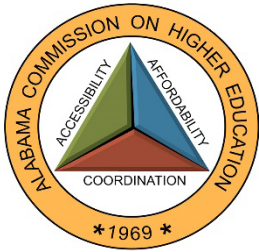
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D. Adjournment



AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 9th Floor
Public Service Commission Hearing Room

June 14, 2024
10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 7th Floor
ACHE Commissioner Conference Room 779

September 13, 2024
10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of June 14, 2024 1**
- V. Chairman’s Report**
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- VI. Election of Officers**
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- VII. Executive Director’s Report**
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ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 7th Floor, Room 779
100 North Union Street, Montgomery, AL 36104

December 13, 2024
10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of September 13, 2024 1**
- V. Chairman’s Report**
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 - Committee Appointments FY 2024-25
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

RSA Union Building, 7th Floor, Room 779
100 North Union Street, Montgomery, AL 36104

March 14, 2025
10:00 AM

- I. Call to Order / Prayer/ Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of December 13, 2024 1**
- V. Chairman’s Report**
Commissioner Amy Price
 - Introduction of New Commission Members
- VI. Executive Director’s Report**
Dr. Jim Purcell
 - Impact of Federal Policy Changes on Alabama Higher Education
- VII. Discussion Items**
 - Apprenticeships- Mr. Josh Laney
 - Dual Enrollment- Dr. Patrick Kelly and Dr. Stephanie Dolan
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- VIII. Decision Items**
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AGENDA

ALABAMA COMMISSION ON HIGHER EDUCATION

University of South Alabama

McQueen Alumni Center Ballroom

100 Alumni Drive, Mobile, AL 36688

June 13, 2025
10:00 AM

- I. Call to Order / Prayer / Pledge of Allegiance**
- II. Roll Call of Members and Determination of Quorum**
- III. Approval of Agenda**
- IV. Consideration of Minutes of March 14, 2025..... 1**
- V. Chairman's Report**
Commissioner Amy Price
 - Appoint Nominating Committee
- VI. Executive Director's Report**
Dr. Jim Purcell
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 - Comparisons by State
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